

Discussion on the Integration of Traditional Chinese Medicine Culture and Modern Pharmacology Theory

Yue Zong*

Shaanxi University of International Trade & Commerce, Xi'an, 712046, China

*Corresponding author: 18695305016@163.com

Abstract: Addressing the therapeutic challenges of complex diseases underscores the significant value of promoting dialogue and integration among different medical theoretical systems. This paper systematically explores the potential for integrating the culture of Traditional Chinese Medicine (TCM) with modern pharmacology theory. The study begins by analyzing the similarities and differences in the theoretical cores of the two disciplines: TCM constructs functional models based on a holistic view and treatment according to syndrome differentiation, while modern pharmacology forms structural systems through reductionist analysis and target-specific mechanisms, revealing a complementary relationship in their philosophies and methodologies. The discussion then focuses on the mechanisms of theoretical interaction, demonstrating the potential for mutual interpretation and correspondence between the holistic concept and systems pharmacology, the theory of medicinal properties (nature, flavor, and channel tropism) and receptor interactions, as well as the theory of herbal compatibility and multi-target therapies. Finally, the paper proposes that, under an integrated approach, drug design should evolve toward a "pathogenesis-network" integrative thinking, and drug evaluation needs to establish a correlation model linking "chemical fingerprints" with "biological effect fingerprints." Through the dual drivers of cultural inheritance and scientific reconstruction, it is possible to develop a new, more inclusive theoretical framework for pharmacology.

Keywords: Traditional Chinese Medicine culture; modern pharmacology; theoretical integration; systems pharmacology; network pharmacology; theory of herbal compatibility

Introduction

In the context of contemporary life science research increasingly focusing on complex living systems, there is a significant necessity to promote theoretical dialogue between pharmaceutical systems based on different epistemological traditions. Traditional Chinese Medicine culture embodies a functional cognitive model centered on a holistic view and treatment based on syndrome differentiation, whereas modern pharmacology is built upon a structured system of reductionist analysis and molecular target mechanisms. Fundamental differences exist between the two in interpreting life phenomena and disease intervention strategies, precisely forming complementary rather than opposing cognitive resources. The core objective of theoretical integration is not simple comparison or one-way validation, but rather to explore a new theoretical path capable of transcending the limitations of existing single paradigms, thereby addressing the explanatory challenges posed by biological complexity and disease heterogeneity. This necessity arises from: the need to enhance the intervention efficacy of modern pharmacology against multifactorial complex diseases, and the urgent requirement to decode and communicate the empirical wisdom of holistic regulation in Traditional Chinese Medicine through modern scientific language. Therefore, systematically clarifying the theoretical cores of both disciplines, constructing effective interaction mechanisms, and anticipating potential directions for integrated innovation hold significant academic value for deepening the theoretical connotations of pharmacology and pioneering new paradigms in drug research and development.

1. Theoretical Core of Traditional Chinese Medicine Culture and the Systemic Framework of Modern Pharmacology Theory

1.1 Core Concepts and Cognitive Tradition of Traditional Chinese Medicine Culture

Traditional Chinese Medicine culture embodies a unique cognitive paradigm, whose core lies in a

theoretical framework governed by the "holistic view." This perspective regards the human body as an organically unified entity that maintains dynamic balance with the external environment. Pathological states are understood as disruptions to this overall balance, rather than abnormalities of isolated targets. Derived from this, the concept of "treatment based on syndrome differentiation" emphasizes that therapy must be dynamically adjusted according to the comprehensive state of an individual within a specific time and space. Its diagnostic and medicinal logic exhibits high context-dependency and individualized characteristics. This cognitive tradition transcends intervention models targeting single pathological indicators, forming an explanatory system centered on relationships and functions.

In terms of specific cognitive methodologies, Traditional Chinese Medicine has developed thinking tools represented by "analogical reasoning through observation of natural phenomena" and "deducing internal conditions from external manifestations." These methods involve observing and analogizing natural objects and phenomena, as well as inductively reasoning from the external manifestations of the human body, to understand the complex relationships between medicinal properties and the internal physiological and pathological changes of the body. The resulting theoretical framework of medicinal properties, which includes the theories of four natures and five flavors, ascending, descending, floating, and sinking, and channel tropism, constitutes a systematic knowledge classification and predictive model based on extensive empirical observations and logical deduction^[1]. This model is not founded on the anatomical basis of material entities but instead focuses on describing the functional effects and directional tendencies that medicinal substances induce within living organisms.

1.2 Theoretical Paradigm and Scientific Foundation of Modern Pharmacology

Modern pharmacology theory is built upon a solid scientific foundation of molecular biology, chemistry, and systems physiology. Its core paradigm is "reductionist analysis," which seeks to explain life phenomena by breaking them down to the molecular or even atomic level. Drug action is understood as the precise physicochemical interaction between specific chemical molecules and biomolecular targets, such as receptor agonism and antagonism, enzyme activity inhibition, or ion channel modulation. This paradigm aims at clearly defined material entities and verifiable mechanisms of action, forming a highly standardized logic for drug research and development and evaluation. Its theoretical basis emphasizes the universality of linear causality and dose-response relationships.

With the advancement of science, modern pharmacology theory has also shown a trend of evolving from single-target approaches toward network pharmacology. The rise of systems biology and high-throughput technologies has promoted the understanding of multi-gene and multi-pathway synergistic networks in the occurrence and development of diseases. This has shifted the study of drug action mechanisms from the simplistic model of "one drug, one target" toward exploring the multi-node, multi-level regulatory effects of small molecule compounds on biological networks. Although its methodological foundation remains rooted in precise measurement and analysis, the theoretical perspective has begun to embrace concepts of complex systems, focusing on the overall state transitions of biological systems under drug intervention. This provides a new theoretical interface for dialogue with systems beyond modern pharmacology.

1.3 The Dialogical Space Between the Two in Terms of Philosophical Foundations and Methodology

The differences in the philosophical foundations of the two theoretical systems constitute the starting point for dialogue. Traditional Chinese Medicine culture is rooted in the philosophy of naive systems theory and holism, emphasizing the universal interconnectedness, dynamic balance, and functional unity of things. Its methodology tends toward synthesis and induction, deriving internal laws from macroscopic phenomena. In contrast, modern pharmacology is primarily based on the philosophy of reductionism and empiricism, advocating for the decomposition of complex systems to explore fundamental causes, with its methodology centered on analysis, experimentation, and quantification. These two seemingly opposing philosophical orientations actually provide complementary rather than mutually exclusive cognitive perspectives for understanding the complexity of life and disease. Holism offers a framework for understanding the emergent properties at the systemic level, while reductionism provides tools for analyzing specific mechanisms of action.

At the methodological level, the dialogical space between the two focuses on strategies for handling "complexity." The multi-component, multi-target action characteristics of compound formulations of traditional Chinese medicine resonate conceptually with the collaborative treatment strategies targeting complex disease networks in modern pharmacology. The internal logic of traditional drug combinations

formed based on the compatibility theory of "sovereign, minister, assistant, and envoy" lies in the organic integration and dynamic regulation of functional modules. This bears a similarity in functional guidance to the goal of systems pharmacology, which aims to design multi-target regulatory schemes to restore network homeostasis^[2]. However, the former originates from long-term empirical induction and image-based thinking and deduction, while the latter is based on the rational design and verification of known biological pathways. Establishing a language to bridge these two methodologies, thereby transforming the empirical logic of functional combinations into theoretical models analyzable by modern science, represents the key to deeper dialogue between them.

2. Theoretical Interaction Mechanisms Between Cultural and Scientific Dimensions

2.1 Correspondence and Expansion Between the Holistic Concept and Modern Systems Pharmacology

The holistic concept in Traditional Chinese Medicine interprets the physiological and pathological states of the human body as systemic manifestations resulting from the interplay of multiple factors from both internal and external environments. This concept shares a profound correspondence with the research focus of modern systems pharmacology. Systems pharmacology transcends single-target thinking, focusing instead on the impact of drug interventions on biological signaling networks, metabolic pathways, and even the homeostasis of entire cellular or tissue-level systems. Both approaches are dedicated to analyzing and regulating the behavior of complex biological systems. However, the holistic concept goes a step further by not only focusing on the network relationships within the system but also incorporating factors such as an individual's mental state, natural environment, and social environment as significant variables influencing the system's state. This provides a more inclusive and dynamic theoretical framework.

Building upon this correspondence, the holistic concept can contribute to the theoretical expansion of modern systems pharmacology. Current analyses in systems pharmacology often rely on massive datasets generated by omics technologies, and its model construction frequently faces the challenge of being "data-rich yet theory-poor." Principles inherent in the holistic concept of Traditional Chinese Medicine, such as the "correspondence between humans and nature" and the "unity of form and spirit," can provide theoretical constraints and relational hypotheses for constructing higher-order system models. For example, incorporating environmental variables such as seasonal climate and geographical factors as boundary conditions or perturbation parameters in system models may help explain population variability and individual specificity in drug efficacy. This approach could promote the evolution of pharmacological models from static, universal descriptions toward dynamic, contextually predictive frameworks.

2.2 The Potential for Mutual Interpretation Between the Theory of Medicinal Properties, Flavors, and Channel Tropism in Traditional Chinese Medicine and Drug Receptor Action Mechanisms

The theory of medicinal properties, flavors, and channel tropism in Traditional Chinese Medicine is an abstract descriptive system concerning the functional orientation and directional characteristics of medicinal substances. The four natures (cold, hot, warm, cool) and five flavors (sour, bitter, sweet, pungent, salty) summarize the basic functional attributes—such as heating, cooling, or specific taste effects—produced by medicinal substances acting on the human body. Channel tropism describes the selective distribution of a drug's effects at the level of the body's channels, collaterals, and organs. This theory is essentially a mapping of "effect-location" relationships derived from long-term observation of human responses. In contrast, modern receptor action mechanisms elucidate the specific binding of ligands to receptors and the downstream signal transduction they trigger at the molecular level, constituting a "structure-function" explanatory model. Although belonging to different cognitive levels, the two systems hold potential for functional mapping between their respective descriptions^[3].

The key to achieving mutual interpretation lies in translating the abstract language of "medicinal properties, flavors, and channel tropism" into hypotheses that can be interpreted within the context of modern biology. For example, the description "bitter and cold, affecting the heart channel" may correspond to a group of compounds that act on specific ion channels or neurotransmitter receptors in myocardial cells, thereby producing effects such as reducing heart rate or inhibiting excitability. By employing computational pharmacology methods to analyze the structural commonalities of chemical components in traditional Chinese medicines sharing the same properties, flavors, and channel tropism

attributes, as well as their potential molecular target groups, it is possible to explore correlations between traditional functional classifications and modern target profiles. This mutual interpretation is not a simple one-to-one translation but aims to establish probabilistic associations between traditional macroscopic functional clusters and modern microscopic action networks. Such an approach can provide theoretical clues for the targeted discovery of lead compounds with specific network-regulatory functions from the vast resources of traditional Chinese medicine.

2.3 The Theoretical Connection Between Traditional Chinese Medicine Compatibility Theory and Multi-Target Synergistic Therapy

The core of traditional Chinese medicine compatibility theory lies in the formulation principle of "sovereign, minister, assistant, and envoy," whose essence is the design of multi-component, multi-target synergistic interventions for complex disease mechanisms. Sovereign, minister, assistant, and envoy are not merely additive roles but constitute a functional system with hierarchical structure and dynamic relationships. The "sovereign drug" targets the main pattern, the "minister drug" assists in enhancing efficacy or addresses secondary patterns, the "assistant drug" mitigates toxicity or moderates potent effects, and the "envoy drug" guides the medicinal actions to the affected area or harmonizes the other ingredients. This theory embodies a systematic design philosophy that achieves maximal therapeutic efficacy, minimal side effects, and precise regulatory direction through the organic combination of multiple components.

This closely aligns with modern multi-target synergistic therapy strategies in theoretical principle. The latter aims to overcome the efficacy limitations and drug resistance of single-target drugs by simultaneously modulating multiple key nodes within disease networks. Traditional Chinese medicine compound formulations can be regarded as a natural library of multi-target drug combinations, and their compatibility theory represents a set of optimized empirical rules for combination design. The point of theoretical convergence lies in employing network pharmacology and computational systems biology methods to analyze the target interaction networks among the chemical component groups contained within different herbs of classical formulations. Research can reveal the functional division and collaborative patterns of the sovereign, minister, assistant, and envoy components in regulating disease-related biological networks. For example, components of the "sovereign drug" may act on core hub targets of the network, while components of the "assistant drug" that moderates effects may provide negative feedback regulation for secondary pathways overly activated by the "sovereign drug"^[4]. Such analysis helps translate empirical compatibility wisdom into quantifiable, predictable network regulation rules, thereby providing a design paradigm inspired by traditional theory for the rational development of novel multi-target compound drugs.

3. Theoretical Innovation and Development Trends Under the Integration Pathway

3.1 Evolution of Drug Design Thinking Based on the Integration of Traditional Chinese and Western Medical Theories

Current drug design thinking is evolving from a singular linear model toward a pluralistic integrated model. Building upon the clear target mechanisms of modern pharmacology and integrating the dynamic systems perspective of Traditional Chinese Medicine's "pathomechanism-syndrome pattern" can foster a new design logic. This logic is no longer confined to seeking compounds with high affinity for a single molecular target but shifts toward designing molecular combinations or single multi-efficacy molecules capable of modulating specific "pathological state networks." The starting point of this design may originate from analyzing the modern biological network features corresponding to classic TCM syndrome patterns (e.g., "kidney-yang deficiency pattern"), followed by inversely searching for intervention strategies that can restore that network from an abnormal state to homeostasis. This thinking transforms static disease target lists into dynamic network functional states, making drug design objectives more holistic and context-sensitive.

Under this integrated framework, the correspondence relationship of "component group-target group-effect network" becomes the core research paradigm. The goal of drug design is no longer a single "magic bullet" molecule, but rather a "smart arsenal" with specific systemic regulatory functions. The design process must comprehensively consider the diversity of chemical components, the synergistic and antagonistic relationships in their actions on biological networks, and the ultimate directional trend of functional effects manifested at the level of whole animals or the human body. This

requires iterative feedback between computational simulation and experimental validation across multiple biological levels to construct predictive models ranging from molecular interactions to macroscopic phenotypes. This evolution in thinking essentially transforms the "holistic efficacy view" of traditional Chinese medicine compound compatibility into a new, computable and designable modern drug discovery pathway.

3.2 Theoretical Adaptation of Traditional Chinese Medicine Complex Systems and Modern Drug Evaluation Methods

Traditional Chinese medicine and its compound formulations, as therapeutic systems characterized by chemically complex compositions and diverse mechanisms of action, pose a challenge to classical drug evaluation theories that are based on single components and well-defined targets. Directly applying evaluation frameworks centered on pharmacokinetic-pharmacodynamic models often struggles to fully characterize the systemic effects arising from multiple components undergoing complex mutual transformations within the body. Therefore, modern drug evaluation methods require theoretical adaptation, shifting from pursuing descriptions of linear causal chains for single active ingredients toward developing methodologies capable of assessing "system-system" interactions. This includes establishing integrated evaluation models that use overall biological effects as the output and multi-component pharmacokinetic profiles combined with in vitro biological network perturbation data as the input^[5].

The key to theoretical adaptation lies in introducing concepts such as "quality markers" and "biological effect fingerprints" to serve as bridges connecting chemical complexity with biological effects. Quality markers refer not only to key chemical components but also encompass characteristic component groups formed during the preparation process and their relative proportions. Biological effect fingerprints, on the other hand, depict the perturbation profile of a drug intervention on specific cellular or molecular pathway networks through multi-dimensional in vitro bioactivity assays. The theoretical focus of evaluation shifts from proving that a specific component acts on a particular target to verifying that a specific chemical fingerprint can stably produce an expected biological effect fingerprint, and that this effect fingerprint has a reasonable correlation with the overall functional improvement observed clinically. This adaptation signifies an expansion of the evaluation paradigm from "structural confirmation" and "target specificity" toward "controllable chemical characteristics" and "predictable biological effects."

3.3 The Prospects of Pharmacology Theory Driven by the Dual Forces of Cultural Heritage and Scientific Reconstruction

The future development of pharmacology theory will be characterized by the dual driving forces of cultural heritage and scientific reconstruction. The rich therapeutic experience, cognitive models, and theoretical hypotheses embedded within Traditional Chinese Medicine culture constitute a unique and vast repository of ideas regarding "biological problems and solutions." The scientific excavation and reconstruction of this repository do not involve simple verification or negation but rather employ modern scientific language and methodologies to transform its empirical wisdom into testable and developable new scientific questions and theoretical frameworks. For example, a modern interpretation of the theory that "food and medicine share the same origin" may promote the theoretical unification of nutritional intervention and pharmaceutical intervention at the level of metabolic regulatory networks, thereby giving rise to new theories for disease prevention and health management.

On the other hand, the rapid advancement of modern science and technology, particularly progress in artificial intelligence, systems biology, and high-resolution mass spectrometry imaging, provides unprecedented tools for this scientific reconstruction. These tools enable the analysis of complex systems' mechanisms of action, the simulation of dynamic responses in human systems, and the processing of multidimensional, massive datasets. The theoretical prospect lies in the potential for this bidirectional drive to foster a new pharmacology theoretical framework that transcends existing Chinese and Western paradigms. This framework would be capable of encompassing both precise explanations of microscopic mechanisms of action and the emergent principles governing macroscopic holistic efficacy. It could guide both the development of precision drugs based on molecular design and provide a theoretical basis for personalized intervention strategies utilizing natural complex systems. Ultimately, this may lead towards a more inclusive and explanatory unified epistemological system regarding the interaction between drugs and living systems.

Conclusion

This paper systematically explores the architectural frameworks, interaction mechanisms, and integration pathways of Traditional Chinese Medicine (TCM) culture and modern pharmacology theory, revealing their profound complementarity in philosophical foundations, methodologies, and intervention strategies. TCM, based on its holistic view, treatment according to syndrome differentiation, and compatibility theory, provides an empirical framework for understanding complex life phenomena from the perspective of systemic relationships and functions. Modern pharmacology, relying on reductionist analysis, target-specific mechanisms, and systems pharmacology, has established a scientific foundation for microscopic analysis and quantitative modeling. The theoretical integration of the two promotes the evolution of drug design thinking from a "target-oriented" approach toward a "network-state regulation-oriented" one, and drives the shift in drug evaluation paradigms from describing "single-component causal chains" to analyzing "complex system effect correlations." The future development of pharmacology theory depends on the bidirectional drive of cultural heritage and scientific reconstruction: on one hand, utilizing tools such as computational systems biology and artificial intelligence to scientifically decode and reconstruct traditional empirical knowledge; on the other hand, feeding the interpreted essence of traditional theory back into modern research to jointly overcome the limitations of reductionism. This process holds the promise of ultimately forming a new pharmacology theoretical paradigm that unifies precision and holistics, possessing both the capacity to elucidate microscopic mechanisms and the explanatory power for macroscopic therapeutic efficacy, thereby providing deeper theoretical guidance for future drug research and development as well as the treatment of complex diseases.

References

- [1] Wang Lulu, et al. "Research on the Teaching Reform of Traditional Chinese Pharmacy Majors Based on Traditional Chinese Medicine Culture Cultivation." *Knowledge Library* 41.19 (2025): 80-82.
- [2] Li Guanwen, et al. "Exploring the Integrated Innovation Path of 'Party Building + Traditional Chinese Medicine Culture' in University Party Branches for Traditional Chinese Pharmacy Majors — Taking the Student Party Branch of the College of Chinese Medicine and Food Engineering, Shanxi University of Chinese Medicine as an Example." *Journal of Traditional Chinese Medicine Management* 33.18 (2025): 254-256.
- [3] Dong Aiguo, et al. "Exploring the Integration of Cultural Confidence in Traditional Chinese Medicine into Pharmacology Teaching for Traditional Chinese Pharmacy Majors in Universities of Chinese Medicine." *Chinese Medicine Modern Distance Education of China* 23.18 (2025): 18-21.
- [4] Chen Yanxia, Zheng Wanmei, and Gong Youming. "Research on the Inheritance Models of Lingnan Traditional Chinese Medicine Culture and Technology for Different Professional Talents." *Chinese Journal of Library and Information Science for Traditional Chinese Medicine*: 1-5.
- [5] Ma Lei, et al. "A Brief Discussion on the Integration of Traditional Chinese Pharmacy Teaching and Traditional Culture." *Cultural and Tourism Exchanges between China and Foreign Countries* .04 (2025): 173-175.